

Please join the Pacific and Asian Affairs Council for our annual dinner.

Honoring

Hawaii International Film Festival

and Executive Director,

Chuck Boller

with The Paul S. Bachman Memorial Award.

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*Stephanie Mc Candless Reford*

with

The Lifetime Achievement Award

Thursday, February 09, 2012

5:30 p.m. Cocktails

6:15 p.m. Dinner & Program

The Kahala Hotel and Resort, Maile Ballroom

RSVP by January 23, 2012. Reply card enclosed.

Business Aloha Attire. For more information, please call 944-7783.

*All proceeds will benefit PAAC's educational programs throughout the year.*

**Pacific and Asian Affairs Council**

*A Global Affair*

**Sponsor tables:**

- \_\_\_ *President table*
- \$10,000 10 guests
- \_\_\_ *Ambassador table*
- \$5,500 10 guests
- \_\_\_ *Diplomat table*
- \$3,500 10 guests

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Fax \_\_\_\_\_

**Individual tickets:**

- \_\_\_ \$175 member
- \_\_\_ \$200 non-member

\_\_\_ Enclosed is my check payable to PAAC \_\_\_ Please charge my VISA MC AMEX DISCOVER (circle one)

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Credit Card Code\* \_\_\_\_\_

*\* last 3 digits on the back of your credit card, above the signature line*

If you are willing to host guests, please indicate it here: I would like to host \_\_\_ student(s), \_\_\_ member(s) of the military, \_\_\_ complimentary PAAC guest(s) at my table.

Please list the names of your guests and select meal preference.

1. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
2. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
3. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
4. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
5. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
6. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
7. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
8. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
9. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.
10. \_\_\_\_\_ \_\_\_ beef \_\_\_ fish \_\_\_ veg.

*Any amount over \$80 per person is tax deductible.*

\_\_\_ I am unable to attend, but would like to donate \$\_\_\_\_\_.

**Please RSVP by January 23, 2012.**